



# Halesworth Town Council

Town Clerk: David Lines  
E: clerk@halesworthtowncouncil.gov.uk  
P: 01986 874517

Dear Councillors,

You are hereby summoned to attend a meeting on **Monday 8<sup>th</sup> April 2024** at 6.30pm in the **DAY CENTRE**, London Road, where the undermentioned business will be conducted.

Yours faithfully,

David Lines - Town Clerk

2<sup>nd</sup> April 2024

*Members of the Public and the Press are welcome to attend the meeting.*

## AGENDA

1. **Welcome by the Chair and formal notice about any recording of the meeting (if applicable).**
2. **To RECEIVE apologies for absence and declarations of interest, and**  
To **RECEIVE** delegated Declarations of Interest Dispensation decisions or **APPROVE** such dispensation requests as required.  
*Members are reminded that if it becomes clear that they have a Disclosable Pecuniary, Other Pecuniary or Registrable Non-Pecuniary Interest when considering any of the matters covered by this Agenda, they must declare it.*
3. **Minutes of the last meeting**  
To **APPROVE** the minutes of the meeting of the Council held on **4<sup>th</sup> March 2024** (previously circulated) as a true and accurate record. <https://halesworthtowncouncil.org.uk/the-council/past-meeting-minutes/>
4. **Public Forum**  
The Chair to invite members of the public to indicate if they wish to speak at this meeting, either on an item on the agenda or on a general matter. Public questions are permitted for a maximum of 15 minutes and are generally limited to around three minutes per person, at the discretion of the Chair.  
*The public may ask questions relating to the work and services of the Council. Questions may not always be answered at the meeting, but they will be dealt with appropriately. If a question is to be discussed by councillors, it will be added to the agenda for the next Council meeting.*
5. **District & County Councillor Reports:** To receive any reports and provide the Councillors with an opportunity to answer any questions raised in the public forum.
6. **Town Councillor Reports:** To receive reports on meetings or events attended by the Town Chair and fellow councillors in their capacity as representatives of the Town Council.
7. **To RECEIVE draft Committee minutes for information** <https://halesworthtowncouncil.org.uk/the-council/past-meeting-minutes/>
  - a) Finance & Governance Committee (18<sup>th</sup> March)
  - b) Assets & Services Committee (20<sup>th</sup> March).
  - c) Leisure & Environment Committee (26<sup>th</sup> March).
  - d) Planning and Highways Committee (27<sup>th</sup> March).
8. **Clerk's Report**
  - a) To **CONSIDER** any applications for co-option as a member of the Town Council.
  - b) To **RECEIVE** the **Clerk's Report** as an update and further instruction on matters outstanding from previous meetings.
  - c) To **RECEIVE** items for publication via the Website/Noticeboard/Newsletters/Library.
  - d) To **REVIEW** any correspondence not previously circulated
  - e) To **CONSIDER** the Nomination of Rayner Green, Halesworth as an Asset of Community Value. (Cllr. Fosdike).
  - f) To **APPOINT** two Council trustees to the Day Centre Charity Board
9. **RFO Reports (to follow)**
  - a. To **RECEIVE** a monthly report of income and expenditure (year to date) against the budget (with a short commentary) and a bank reconciliation.
  - b. To **AUTHORISE** accounts for payment (previously circulated for collective scrutiny)

**Date of the Annual General Meeting – Monday 13<sup>th</sup> May 2024**



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## AGENDA (large print)

1. **Welcome by the Chair and formal notice about any recording of the meeting (if applicable).**
2. **To RECEIVE apologies for absence and declarations of interest**
3. **Minutes of the last meeting - to APPROVE the minutes of the the Council meeting held on 4<sup>th</sup> March 2024**
4. **Public Forum**  
The Chair to invite members of the public to indicate if they wish to speak at this meeting
5. **District & County Councillor Reports:**
6. **Town Councillor Reports:**
7. **To RECEIVE draft Committee minutes for information**
8. **Clerk's Report**
  - a) To **CONSIDER** any applications for co-option.
  - b) To **RECEIVE** the **Clerk's Report** as an update and further instruction on matters outstanding from previous meetings.
  - c) To **RECEIVE** items for publication
  - d) To **REVIEW** any correspondence not previously circulated.
  - e) To **CONSIDER** the Nomination of Rayner Green, Halesworth as an Asset of Community Value
  - f) To **APPOINT** two Council trustees to the Day Centre Charity
9. **RFO Reports (to follow)**
  - a. To **RECEIVE** a monthly report of income and expenditure (year to date) against the budget and a bank reconciliation.
  - b. To **AUTHORISE** accounts for Payment

**Date of the AGM – Monday 13<sup>th</sup> May 2024**